

OLD DERBEIAN SOCIETY REMEMBRANCE DAY LUNCH

DATE: SUNDAY, 12TH NOVEMBER 2023

<u>TIME</u>: 12.30 PM

VENUE: KEDLESTON COUNTRY HOUSE HOTEL

QUARNDON, DERBY, DE22 5JD

If you wish to attend the Old Derbeian Society Annual Lunch, which follows the Remembrance Service at St. Helen's House, Derby, please complete the attached Booking Form and send, either by email, or post as shown below:

- Number of persons attending (please indicate whether they are an OD)
- ➤ Contact Telephone Number (preferably a mobile)
- ➤ Email Address
- Menu Choice
- There is an option of either a 2-course menu at £26.00, or 3-course menu at £29.00, which are shown on the booking form.
- ➤ Payment must be made on reservation, either by Online Bank Transfer, or by Cheque only, as shown below
- No cash payments will be accepted on the day.

Payment Methods

By Online Bank Transfer

Account Name: Old Derbeian Society

Account Number: 00635202 Sort Code: 12-09-26 Reference: OD's Lunch

By Cheque

Payable To: 'Old Derbeian Society'
Address: c/o David Zydzienowski

Hon. Treasurer – Old Derbeian Society The Cornerhouse, 59A Hall Farm Road,

Duffield, Belper, Derbyshire. DE56 4FJ

My Contact Details are:

Email Address: david.zydzienowski@sky.com

Mobile Tel No: 07779 177668 Home Tel No: 01332 928577

OLD DERBEIAN SOCIETY - REMEMBRANCE DAY LUNCH

DATE: SUNDAY, 12TH NOVEMBER 2023 / TIME: 12.30 PM
VENUE: KEDLESTON COUNTRY HOUSE HOTEL, QUARNDON, DERBY DE22 5JD

MENU CHOICES				
STARTERS:	a. Seasonal Soup of the day (V;VG)			
	b. North Atlantic Scallops (GF)			
MAINS:	a. Roast Topside of Beef			
	b. Lemon & Thyme Roast Chicken			
	c. Nut Roast (V)			
	d. Vegan 'chicker	n' & mushroom pie (V;VG)		
DESSERTS:	a. Sticky Toffee p	oudding & vanilla ice cream		
	b. Blackberry pai	fait & poached cherries		
	c. Apple Crumble	e & vanilla ice cream (V;VG)		

PRICES: 2-COURSES £26.00 per PERSON

3-COURSE £29.00 per PERSON

PAYMENT REQUIRED ON RESERVATION BY

(a) ONLINE BANK TRANSFER, or, (b) CHEQUE

NO CASH PAYMENTS ACCEPTED ON THE DAY

PLEASE SUBMIT YOUR MENU CHOICES
VIA EMAIL, OR POST,
NO LATER THAN SATURDAY, 4TH NOVEMBER

<u>RESERVATIONS</u>			MENU CHOICES		
<u>NAMES</u>	<u>TEL NUMBER</u>	EMAIL ADDRESS	<u>STARTER</u>	<u>MAIN</u>	<u>DESSERT</u>

This is a fillable form which can be used to fill in your details and meal choices and sent electronically to the Treasurer at the email address quoted.